

# Union County Safety Council Newsletter

Volume 4, Issue 1: January 2009

December 2008 Attendance Shown Below

## NEXT MEETING:

Wednesday, January 14, 2008  
11:45a.m.-1:00p.m.

**TOPIC:** Safety Supervision and Leadership  
Kyle Koschalk, Thomas & Marker Construction Co.  
Union County Service Center  
940 London Ave.  
Marysville, OH 43040  
Lunch Sponsored By: Thomas & Marker  
Construction Co.

## PREVIOUS MEETING NOTES:

### **December 10, 2008: Job Safety Analysis (JSA)**

Mark Greer, Safety Director for Vaughn Industries, was our speaker. Mark effectively described what a JSA is, how to perform one and how it can impact the safety and production of an organization.

Job Safety Analyses identify the hazards involved in certain job tasks using the following methodology:

1. Break the job down into simple steps
2. Identify the hazards involved in each step
3. Suggest corrective actions to abate the hazards

JSA's are generally performed prior to the tasks taking place and can help organizations prepare the necessary materials needed to perform the task. JSA's also:

1. Increase employee participation in pre-planning activities
2. Increase productivity / efficiency through proper planning
3. Save companies money by avoiding potential accidents

The key to developing successful JSAs is to have both employee participation and management commitment in the process.

## FEBRUARY'S MEETING:

Disaster and Tornado Preparedness  
Brad Gilbert, Union County EMA  
Wednesday, February 11, 2009  
Union County Services Building

All Safety Council meetings are held on the 2<sup>nd</sup>  
Wednesday of each month from  
11:45a.m.-1:00p.m.

Member	July	August	September	October	November	December
Advanced Technology	1	1				
Allen Township			1	2	1	2
Area Energy & Electric.						
American Broadband				1	1	2
Atgrade	1	1	2	2	2	2
Barry Moffett Farm	1					
Bulk Transit	1	1	1	2		1
City Of Marys.	3		1	2	1	1
Community Action		1	1	1	1	1
Community Markets	1	1	1	1	1	1
Complete Auto Service						
stom Staffing	2	1	1	3	1	2
Dayton Power						
Executive Mold	1	1	1	1	1	
Farbest Brands		1		2	1	3
First Student Education						
Ford Distributing						
Hampton Inn						
Harmony Agricultural Products of Ohio	2	2	2	3	2	1
Heartland of Marysville						
Honda Marysville		1		2	1	3
Honda-Auto	3	4	4	1	5	5
Honda-Motor						
Honda R&D			1			
Honda Trading America	1	1	1	1	1	1
Hoyer Poured Walls	1	1	1	1	1	
Industrial Ceramic (ICP)				1		
Laidlaw Ed. Serv.						
Life Safety Const.						
M.A.I. Mfg.	1	1	1	2	1	
Marble & Granite Works						
Marys. Ex. School	2	3	2	3	2	1
Marys. News						
Marys. Physical Therapy						
Marysville Steel, Inc.	1	1	1	2	1	1
Memorial Hosp.	2	4	1	5	2	3
Milcrest Nursing	1	2	1	1		1
Neff Motivation	1	2	1	2	2	2
Nelson Auto Group						
Nestle PTC Marysville	4	4	4	5	4	4
New Day Farms, LLC		1	1	1		1
Nissan International Transport U.S.A.	1					
Ohio Reformatory						
Oh. Highway Patrol	1	1				
Parker Hannifin Hydraulics						
Patterson Pools	1	1	1	2	1	1
Premier Printing						
Ray Lewis & Son	1	1	1	1	1	
Roby Chev.	1	2	2	4	2	3
Scioto Services, LLC			1	2	1	1
Scotts Miracle-Gro Co.					1	
Sheila's Flowers & Gifts	1	2	1	2	1	1
Springdale Farm Supply	1	1				
Stewart's Security						
Stottlemeyer Hydromulching						
Thomas & Marker	1	1	1	2	1	1
U-CO Ind.	1	1		3	2	1
Union County	1	1	1	2		
U.C. Board of Dev. Dis	1	1	1	3	1	2
U.C. Family YMCA	2	1	1	2	1	1
U.C. Health Dept		1		1		1
Union Recyclers						
Univenture	1	1	1	1	1	
URE	1	1		2	1	1
Velocity's	1					
Veyance Technologies						
Village of Plain City	1	2	1	2	2	3
Village of Richwood	2	2	2		2	2
Washington Township	1	1	1	3	1	1
Non-Members	6	7	6	15	6	9
<b>Total Attend.</b>	<b>57</b>	<b>59</b>	<b>51</b>	<b>94</b>	<b>57</b>	<b>65</b>

## Quote of the Month:

Patience serves as a protection against wrongs as clothes do against cold. For if you put on more clothes as the cold increases, it will have no power to hurt you. So in like manner you must grow in patience when you meet with great wrongs, and they will then be powerless to vex your mind.

Leonardo da Vinci (1452 - 1519)

### ADDITIONAL MEETING NOTES:

- The December 2008 meeting was the last for **Joe Cicero** as President of the Union County Safety Council. Joe's position will be filled by Brian Dostenko, Human Resources Manager for the City of Marysville. We would all like to thank Joe Cicero for his commitment to the UCSC over the years and we wish him a happy retirement. Joe will still be a participating member of the UCSC Steering Committee.
- The December meeting was also **Tobin Stuver's** last day as the Ohio BWC Employer Service Specialist for the UCSC. Tobin's position will be filled by **Jerry Schwenker**. We thank Tobin for all of his contributions to the UCSC and wish him all the best in his future endeavors.
- Safety Council Discount Performance Checks were distributed. **Michelle Francisco**, Safety Council Manager for the Ohio BWC, was present to congratulate all of the organizations who received the 2% performance bonus for the BWC's Safety Council discount program. 74% of the eligible employers in Ohio earned the performance bonus this year, which totaled almost \$16 million for employers in Ohio.

### **2009 Lunch/Learn Meeting/Training Schedule:**

Date	Topic	Sponsor	Facilitator	Location
1/14/09	Safety Supervision & Leadership (PLUS: BWC Discount Program Update)	Thomas & Marker (Kyle Koschalk; 644-2160)	Kyle Koschalk (Thomas/Marker; 644-2160)	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
2/11/09	Disaster & Tornadoes Preparedness	Honda (Mark Salsbury; 642-5000-67291)	Brad Gilbert (Union Cty EMA; 645-3175)	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
3/11/09	Basic First Aid	Custom Staffing (Don Simmons, 644-9675)	MFD	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
3/31/09- 4/2/09	Ohio Safety Congress & Expo	BWC (800) 626-0241	Various	Greater Columbus Convention Center 400 N. High St, Columbus, OH 43215
4/8/09	Banquet (night)	??	??	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
5/13/09	Ergonomics in Office Environment	??	Memorial Hospital (Kim Schafer, )	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
6/10/09	Transitional Work Programs	YMCA (Michelle Pever 578-4250)	John Goodman (IDS; 740-548-4100 x120)	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
7/8/09	What's New with OSHA	New Day Farms (Nikki Adkins; 358-2114-103)	Howie Ebritz (614-469-5291)	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
8/12/09	Worksite Wellness Roundtable	??	Jeannette Holshu (Cty Health Dep; 645-2046)	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
9/9/09	Integrating a Safety Process into your Business Management System	Vaughn Industries (Mark Greer)	Mark Greer (Vaughn Ind; 419-396-3900)	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
10/14/09	<b>CEO Event</b> (Lunch)	Marysville Surgical Center (JoEllen Braden 642-6622) Co-sponsor with Scotts	City of Marysville (Brian Dostanko; 645-1033)	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
11/18/09	Bloodborne Pathogen	Debbie Shelton (Memorial Hospital; 578-2417)	Memorial Hospital (Theresa Sauner)	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040
12/9/09	BWC 10- Step Business Plan	Milcreast Nursing Home (Heather Mudgett; 642-1026)	Jerry Schwenker (BWC; 614-546-9747)	Union County Services Bldg.(RM. A & B) 940 London Ave.,Marysville, Oh 43040

**Please contact Debra Schaner by no later than 1<sup>st</sup> of each Month if you have any announcements that you would like to place in the Safety Council newsletter.**



**SAFETY COUNCIL OF UNION COUNTY  
DIVISION OF UNION COUNTY CHAMBER OF COMMERCE**



To help us meet your needs **AND** to give you an idea of our needs, please share your thoughts, opinions and comments ☺ Just turn in at end of the meeting **OR** send comments to [dschaner@unioncounty.org](mailto:dschaner@unioncounty.org) or fax to (937) 644-0422. ☺

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Are you receiving e-mails? If no, please list your e-mail address:

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Do you know of a company we should contact about council membership?

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YES, I would like to provide a door-prize or gift for all members of Safety council?

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YES, I would like to sponsor a meeting in 2009?

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Does attending the Union County Safety Council help you in your Safety Issues at your place of work? HOW?

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My name & company is:

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Additional comments ☺:

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*Please fill out the feedback form at the meetings! If interested in hosting a meeting please contact Deb Schaner @ [dschaner@unioncounty.org](mailto:dschaner@unioncounty.org) or call 937-642-6279 or fax form to 937-644-0422..*

***Please make sure that you  
Sign-in on the sign-in sheet at every meeting!!***